



**36th Annual MidSouth Aquatic Plant Management
Society Meeting
September 11-13, 2017
Hilton Birmingham Perimeter Park, Birmingham, AL**

Oral presentations will be 15 minutes, including questions. Presentations are encouraged on all aspects of aquatic and wetland plant management, biology, and ecology. Presenters are requested to register for the conference.

Please e-mail this Title Form and a brief abstract (250 words or less) by June 16, 2017 to:

Jeremy Slade
UPI
Jeremy.slade@uniphos.com

A computer and projector to handle Power Point presentations will be provided. No other presentation format will be supported. Please bring your presentation on a USB compatible flash or CD.

Title Form

Title: _____

Corresponding Author: _____

Affiliation: _____

Address: _____

Phone: _____ E-mail: _____

**PLEASE DO NOT DELAY. MAKE PLANS TO ATTEND, PRESENT, AND PARTICIPATE IN
THIS CONFERENCE. INVITE THOSE YOU ASSOCIATE WITH TO SUBMIT AN ABSTRACT
AS WELL!**