

# The MidSouth Aquatic Plant Management Society

Volume 20 No. 3

September 2002

## NEWSLETTER

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## Presidential Message

I am, like many of you, looking forward to our fall meeting at Gulf Shores State Park. Among the many fine places we have enjoyed fellowship over the last twenty years, I consider the site at Gulf Shores to be one of our favorite "home ports". This will be the twenty-first meeting for our chapter, and I look forward to seeing all of you there.

Tom Broadwell has pulled together an outstanding agenda and is well deserving of our support and attendance. Please take a moment to do us all a favor and preregister your attendance. For those of you making presentations at this year's meeting, THANK YOU! Without your efforts we all would be just a little less informed on issues of concern.

As I approach the end of my year as chapter president, I must confess that aquatic plants have not been among my major considerations. Sure, I've sprayed a few, and maybe knocked back a few. However this past year, none of us will forget. As I looked back and remembered the terrorist attacks of September 11, 2001, I will admit that planning the last minute details of the meeting at Plymouth Bluff on the Tenn-Tom was difficult. I knew that in a group the size of ours some may have been affected in a personal way. As the anniversary documentaries have been presented this year, the names, faces, and stories of people we never knew continue to make us proud to be Americans.

American, not by our might, but by the grace of God.

David Franks  
MSAPMS President

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**NOTE: Board of Directors Meeting at 10:30 am  
Wednesday, October 16, 2002. Information to be  
brought before this board meeting should be sent to  
David Franks, prior to October 1.**

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# ANNUAL MEETING

## October 16 - 18, 2002

This year's MSAPMS annual meeting will be held at the **Gulf State Park Resort Hotel and Convention Center in Gulf Shores, AL from October 16-18, 2002**. If you have not completed your registration or made reservations, please do so as soon as possible. Pre-registration (using the enclosed form) is encouraged to avoid a \$10 late fee. The crawfish boil announced in the last newsletter has been changed to a shrimp boil. Chicken will be available for those who do not eat shellfish; however, this must be noted on the registration form. The banquet cost is \$10 and will be held at the Orange Beach Community Center Thursday night. Lodging is available at the Gulf State Park Resort. Room rates will be \$62.00/night, single or double occupancy. Make your reservations by calling the hotel at 1-800-544-4853 or 251-948-4853. The rooms blocked for this meeting will be released on Oct. 2, 2002.

Tom Broadwell has made arrangements for those interested to take a tour of the Weeks Bay National Estuarine Research Reserve on Thursday afternoon. This reserve is a "living laboratory" in which scientists conduct research and educators communicate research results. Reserve staff members work with local communities and regional groups to address natural resource management issues, such as nonpoint source pollution, habitat restoration and invasive species. Through integrated research and education, the reserve helps the community develop strategies to successfully deal with coastal resource issues.

## ATTENTION

The method by which money is raised for our scholarship fund will be conducted differently this year. In the past the annual golf outing has drawn interest from only a select few individuals; therefore, the money generated has been far less than desired. This year we plan to have funds donated by sponsors/companies that will be used to purchase more desirable raffle prizes. This should increase raffle ticket sales and thus produce more money for the scholarship fund. **We are asking that anyone who wishes to assist with donating money for raffle prize purchases please bring these funds to the registration desk at the beginning of the annual meeting.** Thursday afternoon will still be available for anyone who wishes to play golf, although this will not be associated with the scholarship fund.

## **Thanks to all of our sponsors:**

**Advantis Technologies, Inc.**  
**American Sportfish**  
**Aquaservices, Inc.**  
**Bass Anglers Sportsman Society**  
**Cygnets Enterprises, Inc.**  
**Griffin International**  
**Helena Chemical Company**  
**SePro International**  
**Southeastern Pond Management**

# 2002 MSAPMS Meeting Program

(Subject to change)

Wednesday, October 16, 2002

10:00 AM Board of Directors Meeting

11:00 AM –  
4:00 PM

Registration

## SESSION 1

1:00 PM Call to Order and Invocation

1:05 PM President's Address

1:15 PM Announcements

1:20 PM Initial Business Meeting

1:50 PM Dr. Bill Haller - The Good News  
and Bad News of Aquatic Plants

2:20 PM Corp. Sponsor Announcement –  
Griffin International  
M. C. McCleod

2:25 PM BREAK

## SESSION 2

2:40 PM Corp. Sponsor Announcement

2:45 PM Eric Barkemeyer – APMS, AERF  
Outreach/Education

3:05 PM Joe Staigl – Lake Seminole Hydrilla  
Management Update

3:25 PM Steve Sammons/Mike Maceina –  
Changes in behavior, diet, and  
growth of largemouth bass in Lake  
Seminole after removal of hydrilla by  
fluridone

3:45 PM Mike Maceina/Jeff Slipke –  
Response of native aquatic  
vegetation and largemouth bass to  
applications of Aquathol K to control  
hydrilla

4:10 PM Business Meeting

6:00 PM Reception

Thursday, October 17, 2002

7:30 AM –  
NOON

## SESSION 3

8:00 AM Corp. Sponsor Announcement

8:05 AM Jan Freedman - Influence of Hydrilla  
verticillata nutritional composition  
on Hydrilla pakistanae development

8:25 AM Paul Jackson (Strategic Diagnostics,  
Inc.) – Rapid ELISA herbicide test  
methods – Limitations &  
Characteristics

8:45 AM Jim Petta (Syngenta) - Chemical  
toxicity and environmental fate- an  
evaluation of pesticide use in  
aquatics

9:25 AM Huirong Chen – Lime treatments to  
reduce blue-green algal blooms

9:45 AM BREAK

## SESSION 4

10:00 AM Corp. Sponsor Announcement

10:05 AM Larry Hartmann (SePro) – Sonar  
precision release

10:25 AM Lucy Marshall – Trans America  
Product Technology new bio-  
adjuvant called Top Film

10:45 AM Michael Smart – Restoration of  
native plants following hydrilla  
treatment in Bellwood Lake, TX

11:05 AM Jim Petta (Syngenta) – Pesticide or  
Medicine? A real case study for  
safety margins and perceptions with  
diquat dibromide

11:25 AM Corp. Sponsor Announcement

11:30 AM LUNCH

1:00 PM Tour of Weeks Bay Reserve

6:30 PM Banquet (Shrimp Boil)

Friday, October 18, 2002

7:30 AM – Registration  
10:00 AM

**SESSION 5**

8:00 AM Corp. Sponsor Announcement

8:05 AM Mike Netherland (SePro) -  
Renovate update

8:25 AM Mike Eubanks – Mobile Corps of  
Engineers update

8:40 AM Tom Broadwell – Georgia Power  
Company update

8:55 AM David Franks – Mississippi update

9:15 AM Wes Anderson – Alabama Power  
Company update

9:20 AM David Brewster – TVA update

9:40 AM Final Business Meeting

10:00 AM Adjourn

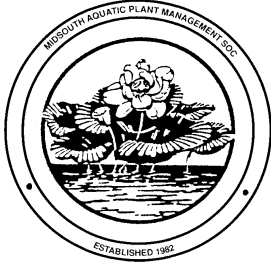
10:15 AM Board of Directors meeting



## Sympathy

We are sad to announce of the recent death of Joe Herring. Joe worked for the Alabama Wildlife and Freshwater Fisheries Division under the state lakes program. His every friendly smile and personality delighted all who knew him. He was a regular attendee of the MSAPMS annual meeting as well as a member. Joe will be greatly missed.

# MIDSOUTH AQUATIC PLANT MANAGEMENT SOCIETY



21<sup>st</sup> ANNUAL MEETING  
Gulf State Park Resort Hotel  
and Convention Center  
Gulf Shores, Alabama  
October 16-18, 2002



## PRE-REGISTRATION FORM

NAME: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_ FAX: \_\_\_\_\_  
AFFILIATION: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

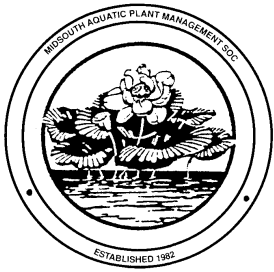
Registration:	Pre-registration	\$40	\$ _____
	Late Registration (at the door)*	\$50	
	Student	\$10	
2001-2002 Membership dues:	Regular	\$10	\$ _____
	Student	\$5	
	Sustaining	\$50	
Banquet Tickets:	Requested Quantity _____ x \$10/each		\$ _____
	*check box if you <u>do not</u> eat shellfish <input type="checkbox"/>		
Raffle Tickets:	Requested Quantity _____ x \$1/each		\$ _____

\*All registrants (non-student) who do not pre-register or whose application is postmarked or faxed later than October 1, 2002 will incur a late fee of \$10.

- ✓ Make checks payable to: MidSouth APMS
- ✓ Pre-registration does not require pre-payment

**Return this completed form via mail or fax by October 1, 2002 to:**

**Renee Beam  
Dept. of Fisheries and Allied Aquacultures  
203 Swingle Hall  
Auburn University, AL 36849  
FAX – (334) 844-0830**



**THE MIDSOUTH AQUATIC  
PLANT MANAGEMENT SOCIETY**

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**TO:**