

CALL FOR PAPERS – MidSouth APMS 2025 MEETING

The MidSouth APMS 43rd Annual Meeting will be held in conjunction with Texas APMS November 3-6, 2025, in Hot Springs, AR at the Arlington Resort Hotel and Spa! We are looking for papers on new and innovative projects regarding the biology, ecology, and management of plants in aquatic and wetland areas. Presentation examples include (but are not limited to) innovative control measures, re-vegetation projects, new exotic plant introductions, interacting with stakeholders via social media or extension programs, research projects, regulatory or policy issues, etc. We welcome presentations from researchers, students, scientists, applicators, regulatory professionals, and other resource management personnel. You don't have to be a professional speaker in order to present a paper or attend.

NOTE: All registration fees and hotel costs will be waived for students who present during the general sessions (students will be assigned a roommate).

NOTE: DEADLINE FOR SUBMISSION IS July 15th, 2025

Submission information should follow the below format:

- Title
- Author(s)*
- Presenting Author:
 - Job Title
 - Employment Affiliation
 - Employment Address
 - Phone
 - Email Address
- Abstract (500 words or less)
- Presentation length (only for those presentations over 20 minutes; capped at 50 minutes)+
- Presenting Author Biography (3-4 sentences minimum)
- Presentation Category (Choose 1 of the following)
 - Aquatic, Natural Areas, Right of Way, Core, Regulatory/Policy, or Other (Please add a brief description if "Other" is listed)

*Please list all authors in the order you would like to see listed on the final agenda.

⁺All presentations will be allotted 20 minutes (15 min to present and 5 for questions). Presentations up to 50 minutes may be accepted; however, contact Mr. Stephen Turner to confirm your needed time allotment.

The accepted format for presentations is Power Point. If your presentation is in a different format, please contact Mr. Turner to determine if it is compatible with the computers and projector.

Email submission information to:

Mr. Stephen Turner Tennessee Valley Authority Slturner7@tva.gov